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Church of God  
**Evangel**



# Church of God Evangel

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CHARLES W. CONN, Editor-in-Chief

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## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper; and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## SUBSCRIPTION RATES

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# One Solitary Life

Here is a young man who was born in an obscure village, the child of a peasant woman. He grew up in another village. He worked in a carpenter shop until He was 30, and then for three years He was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put His foot inside a big city. He never traveled 200 miles from the place where He was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself.

While He was still a young man, the tide of public opinion turned against Him. His friends ran away. He was turned over to His enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. While He was dying, His executioners gambled for the only piece of property He had on earth, and that was His coat. When He was dead, He was laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone, and to-day He is the central figure of the human race and the Leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched and all the navies that were ever built and all the parliaments that ever sat and all the kings that ever reigned, put together, have not affected the life of man upon this earth as has that one solitary Life.—Quoted in *The Presidio* (edited by the men of Iowa State Penitentiary).

Over a period of years the foregoing anonymous tribute has appeared in many anthologies and has been often quoted in sermons. It has been attributed to Phillips Brooks, but a search of his published works reveals no trace of it. To try to determine its origin, the editors have consulted libraries and prominent ministers. All agree that it is a piece of great distinction, but none can name the author. (*Reader's Digest*, January 1954.)

The Reader's Digest  
Pleasantville, N. Y.

## NOTICE

L. G. Rouse may be contacted at 2735 Washington Avenue, Knoxville, Tennessee. His phone number is 20866.

## NOTICE

Mrs. Ethel Rives, 201 Oak Street, Albertville, Alabama, is now open for revivals.

## COVER PICTURE—Garnett

Garden scene—Hardwick Farm, Cleveland, Tennessee.  
"For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of the birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell." Song of Solomon 2:11, 12, 13.

# 45th General Assembly of the Church of God

## Memphis, Tennessee, August 17 - 22, 1954

### DOWNTOWN MEMPHIS, TENNESSEE

1. Adler Hotel
2. Ambassador Hotel
3. Auditorium
4. Beth-El-Emeth Synagogue
5. Calvary Episcopal Church
6. Catholic Club
7. Chisca Hotel
8. Claridge Hotel
9. Columbian Mutual Tower
10. Commerce Title Bldg.
11. Confederate Park
12. Cosblitt Library
13. Cotton Exchange Bldg.
14. Court Square
15. Criminal Courts Bldg.
16. Derrmon Bldg.
17. DeSoto Sub-Station Post Office
18. Eighty-One Madison Bldg.
19. Empire Bldg.
20. Exchange Bldg.
21. Falls Bldg.
22. Federal Reserve Bank
23. Federal Securities Bldg.
24. First Methodist Church
25. First National Bank Bldg.
26. First Presbyterian Church
27. Frisco R. R. Bridge
28. Goyoso Hotel
29. Goodwyn Institute Bldg.
30. Grand Central Station
31. Grayhound Bus Station
32. Harahan Bridge
33. Hellenic Orthodox Church
34. Hickman Bldg.
35. Jefferson Davis Park
36. King Cotton Hotel
37. Downtown Baptist Center
38. Loew's Palace Theatre
39. Loew's State Theatre
40. Malco Theatre
41. Manhattan Bank Bldg.
42. McCall Bldg.
43. Memphis & Arkansas Highway-Bridge
44. Memphis Chamber Of Commerce
45. Memphis Light, Gas & Water Divn.
46. National Bank Of Commerce
47. North Memphis Savings Bank Bldg.
48. Peabody Hotel
49. Police Station
50. Porter Bldg.
51. Post Office
52. Shelby County Court House
53. Shrine Bldg.



54. Southern Bell Telephone Bldg.
55. Sterick Bldg.
56. St. Peters Catholic Church
57. Tennessee Club
58. Tennessee Hotel
59. Three Sisters Bldg.
60. Trailways Bus Station

61. Trinity Lutheran Church
62. Union Planters Bank Bldg.
63. Union Station
64. Warner Theatre
65. Western Union Bldg.
66. Wm. Lee Hotel
67. Y. M. C. A.
68. Y. W. C. A.
69. Holiday Inn Hotel
70. Town Park Motor Hotel



# 45th GENERAL ASSEMBLY OF THE CHURCH OF GOD

**Memphis, Tennessee, August 17-22, 1954**

## HOTELS AND RATES MEMPHIS, TENNESSEE

**\*PEABODY, F. R. Schutt, Exec. Vice-President and General Manager—149 Union at Second Street—300 rooms available.**

Single	\$ 4.00 to \$10.00
Double—double bed	6.50 to 13.00
Double—twin bed	\$8.00 to 14.00
Suite—single	17.50 to 32.00
Suite—double	20.50 to 34.00

*Air-Conditioned  
All rooms with bath*

**\*CHISCA, M. E. Johnson, Vice-President and General Manager—272 S. Main Street, at Linden Avenue—180 rooms available.**

Single	\$ 4.25 to \$10.00
Double—double bed	6.25 to 11.00
Double—twin bed	8.00 to 12.00
Suite—single	14.00 to 17.00
Suite—double	16.00 to 20.00

*Air-Conditioned  
All rooms with bath*

**\*CLARIDGE, S. J. Stewart, Managing Director—109 N. Main St., at Adams Avenue—200 rooms available.**

Single	\$ 5.00 to \$ 12.00
Double—double bed	7.50 to 14.00
Double—twin bed	8.00 to 14.00
Suite—single	8.00 to 9.00
Suite—double	12.00 to 14.00

*Air-conditioned  
All rooms with bath*

**\*PARKVIEW, Harry Turgeon, Manager—1914 Poplar Avenue—35 rooms available**

Single	\$ 5.50 to 9.00
Double—double bed	7.00 to 9.00
Double—twin bed	8.00 to 9.00

*Air-Conditioned  
All rooms with bath*

**\*GAYOSO, L. S. Ervin, Manager—139 S. Main St.—110 rooms available.**

Single	\$ 3.50 to \$10.00
Double—double bed	5.50 to 12.00
Double twin bed	7.00 to 12.00
Suite single	16.00 to 20.00
Suite—double	20.00 to 30.00

*Air-Conditioned  
All rooms with bath*

**\*WILLIAM LEN, W. I. Wolfe, Manager—110 Monroe Avenue, at Main Street—135 rooms available.**

Single	\$ 3.50 to \$ 5.25
Double—double bed	5.00 to 7.25
Double—twin bed	5.50 to 7.25
Suite—single	8.25 to 10.25
Suite—double	10.25 to 12.25

*Not Air-conditioned*

Single	\$ 5.00 up
Double—double bed	6.50 up
Double—twin bed	7.50 up

*Air-conditioned rooms  
All rooms with bath*

**ADLER AND ADLER ANNEX, Herman S. Adler, Manager—73 Linden Avenue, at Main Street—30 rooms available.**

Single—bath	\$ 2.50 to \$ 3.00
Double—double bed—bath	3.50 to 5.00
Double—twin bed—bath	5.00 to 6.00
Single—without bath	1.50

**Mr. J. L. Adler has charge of both of these.**

**\*TENNESSEE, J. L. Adler, Manager—80 S. Third Street, at Union Avenue—40 rooms available.**

Single	\$ 2.50 to \$ 5.00
Double—double bed	4.00 to 7.00
Double—twin bed	7.00

*All rooms with bath  
Air-conditioned rooms \$1.00 per day additional during season*

**\*GEORGE VINCENT, V. V. Dupratt, Manager—855 Union Avenue—70 rooms available.**

Single—bath	\$ 3.50 to \$ 4.50
Double—bath	5.00 to 6.50
Single—hot and cold water	2.75
Double—hot and cold water	4.00
Single—without bath	2.25
Double—without bath	3.50
Suite—single	6.00
Suite—double	8.00

*Air-conditioned*

## TOURIST COURTS AND MOTELS

**\*ALAMO PLAZA HOTEL COURTS W. H. Farner, Owner; Robert Farner, Manager—2862 Summer Avenue—U. S. Highways 64, 70, and 79 (77 Units)**

Single	\$ 4.00 to \$ 6.00
Double—double beds	8.00
Double—twin beds	7.00
Kitchenette—1 double bed (weekly rate)	5.00 to 6.00
Kitchenette—2 bedrooms (double bed in each)	10.00
Additional parties	1.00
Roll-away beds and baby beds	

*All rooms with bath  
Completely air-conditioned*

**\*BEL-AIR MOTEL, Bob and Lorraine Haynes, Owners—1850 South Bellevue Blvd.—U. S. Highway 51, South—(17 rooms—6 kitchenettes)**

Single—double bed	\$ 3.00 to \$ 6.00
Double—double bed	4.00 to 7.00
Double—twin beds	4.00 to 7.00
3 persons per unit	5.00 to 8.00
4 persons per unit	7.00 to 9.00

*Air-conditioned*

**\*CASEY'S MOTEL, W. L. Casey, Owner—1585 S. Bellevue—U. S. Highway 51, South—(Member of AAA)**

Single	\$ 6.00
Double—double beds	7.00
Twin beds	8.00
Double—twin beds—2 people	8:00
3 people	9.00
4 people	10.00

*Completely air-conditioned  
Television—coin operated*

**\*INDICATES MEMBER OF MEMPHIS CHAMBER OF COMMERCE**

**\*HOLIDAY INN HOTEL COURTS, 4941 Summer Ave., East, Hwy 70 Walker Gray, Manager 2300 S. Bellevue, Highway 51, Mr. and Mrs. Wally Hull, Managers 980 S. Third Street, Hwy 61, Jim**

Vaughn, Manager; A. L. Parker, Assistant  
4040 Highway 51, North, Robert Bright, Manager (448 rooms)

Single—1 double bed  
1 person ..... \$ 5.00  
2 persons ..... 6.00  
Double—2 double beds  
2 persons ..... 8.00  
3 persons ..... 9.00  
4 persons ..... 10.00  
Suite—living room,  
single room ..... 15.00  
Wedding couples—  
1 night ..... 8.00

All rooms with tub and shower  
Phone in every room  
Completely air-conditioned

\*LEAHY'S MOTEL, Mr. and Mrs. A. T. Leahy, Owners—3070 Summer Avenue—U. S. Highways 64, 70, and 79 (Member of AAA)

2 people ..... \$ 6.00 to \$ 8.00  
3 to 4 people ..... 8.00 to 12.00  
All rooms with bath  
Completely air-conditioned

\*MEMPHIS MOTEL, R. F. Williams, Manager—1950 S. Bellevue—U. S. Highway 51, South.

(7 acres—spacious recreation grounds)  
Double bed—1 person ..... \$ 3.00 to \$ 4.00  
Double bed—2 persons ..... 5.00 to 6.00  
Twin beds—two persons ..... 6.00 to 7.00  
Two double beds—  
4 persons ..... 7.00  
1 double and 1 single  
—3 persons ..... 6.00  
2-room suite—3  
double beds—6  
persons ..... 11.00  
2-room suite—2  
double and 1 single  
bed for 5 persons ..... 9.00  
2-room kitchenette  
—all linens 2 persons ..... 27.00 per week  
2-room kitchenette  
—all linens—4 persons ..... 30.00 per week  
Cottage (living room,  
kitchen, bedroom, dinette, tub  
and shower, garage, and choice  
of beds) ..... 32.00 per week

Television sets and radios available  
All accommodations are air-conditioned except the cottages and two small rooms

\*REBEL MOTEL, Sam O'Dell, Owner; Mrs. Fred Groves, Manager—3466 Lamar Avenue—U. S. Highway 78.

Single beds ..... \$ 4.00  
Double beds ..... 5.00  
Double twin beds ..... 6.00  
Double—double  
beds ..... 8.00  
Suite ..... 12.00  
2 adjoining rooms ..... 10.00  
Extra person ..... 1.00

Air-conditioned rooms \$1.00 per day  
additional during season

\*TOWN PARK MOTOR HOTEL, A. E. Prescott, Manager—875 Pennsylvania Ave.—(East End Memphis-Arkansas Bridge—E. H. Crump Blvd.)—U. S.

Highways 61, 63, 64, 70 and 79 (150 Rooms and Suites)

Singles ..... \$ 5.00 to \$ 7.00  
Doubles—double  
bed ..... 7.00 to 9.00  
Doubles—twin  
beds ..... 9.00 to 11.00  
Doubles—  
2 double beds ..... 9.50 to 11.00  
Suites ..... 16.00 to 25.00  
(Some suites sleep 5 to 6 people)

Completely air-conditioned  
Phone in every room  
Room service—Modern Restaurant—  
Swimming pool

\*INDICATES MEMBER OF MEMPHIS CHAMBER OF COMMERCE

## SMALLER HOTELS AND RATES

MEMPHIS HOTEL, 83 Jefferson

Single ..... \$ 2.50  
Double ..... 3.00  
Hot and cold water in room  
Bath on each floor

HOTEL MADISON, 223 Madison

Single ..... \$ 2.50 to \$ 3.00  
Double ..... 3.00 to 5.00

Some private baths, some connecting

CLARKS HOTEL, 106 Vance Avenue

Single ..... \$ 1.50  
Double ..... 2.00  
4 to room ..... 4.00  
3 to room ..... 3.00

Hot and cold water in rooms  
Bath on floor

BLACKWELL HOTEL, 122 Washington

Single ..... \$ 1.50  
Double ..... 2.00  
Bath on floor

PONTOTOC HOTEL, 69 Pontotoc Avenue

Single, without  
bath ..... \$ 1.00  
Double, without  
bath ..... 3.00  
Double, with bath ..... 3.50

TRAVELERS HOTEL, 166 South Main

Single ..... \$ 1.25  
Double ..... 2.00  
Bath on floor

MONARCH HOTEL, 165 South Main

Single, connecting  
bath ..... \$ 1.50  
Double, connecting  
bath ..... 2.00

REX HOTEL, 200 Union

Single, without  
bath ..... \$ 2.00  
Single, with bath ..... 2.50  
Double, with bath ..... 3.50 to 3.75

GRIFFIN HOTEL, 184 Linden Avenue

Single, without  
bathe ..... \$ 2.00  
Single, with bath ..... 2.50  
Double, without  
bath ..... 2.50  
Double, with bath ..... 3.50

ARLINGTON HOTEL, 158 North Main

Single, without  
bath ..... \$ 2.00  
Single, with bath ..... 3.00 to 3.50  
Double, without  
bath ..... 2.50  
Double, with bath ..... 3.50

## RESERVATION FORM

Fill in, clip, and mail to the hotel of your choice.

AS A DELEGATE TO THE CHURCH OF GOD GENERAL ASSEMBLY,  
I WISH TO MAKE RESERVATIONS AS FOLLOWS:

Names of occupants of rooms .....  
(Individual names)

Expected date of arrival ..... Hour .....

Accommodations desired:

Rooms, single, with bath .....; Twin beds, with bath .....

Rooms, single, without bath .....; Twin beds, without bath .....

Rooms, double beds, with bath .....; Suite, single .....

Rooms, double beds, without bath .....; Suite, double .....

For which I enclose a \$5.00 deposit.

Name ..... Street .....

City ..... State .....

I will pay the maximum price of \$ ..... I also give the hotel management permission to transfer my request to the next nearest hotel if my first choice is filled.

# Tennessee Camp Meeting

Speech By

## Governor Frank Clement

I WAS JUST SITTING up here and thinking a minute ago that I have become a kind of part of these annual state camp meetings that you have. I have just about decided that you had better not try to hold one without me in the future. We may just pass some kind of law against it if you do, because I want you to keep inviting me. I'm going to come back. It's great to be with you.

I have a very healthy respect, not only for your Church, but also those of your leaders whom I know and those of you whom I know. I want to tell you that it grows and grows as time goes by. You might not know it, but there are young people in Tennessee today who have fallen into the paths of sin and despair largely, many of them, because of things beyond their control, but who are leading better lives. There are convicts who were criminals and who now are ex-criminals who have given their hearts to God because Brother Marshall Roberson (pastor of the Church of God, Meridian Street, Nashville) has been working day and night with them ever since I got to be Governor. I want to thank you of this Church for making him and as much of his time available for the work we are doing as you have. I'll tell you, folks, the governor can do a lot, but somebody's got to go out there and talk to these people about their souls and lead them to the altar. I want to thank you publicly tonight for making a man with vision and service like Marshall Roberson available, not to me, but available to the people of Tennessee who need him most—the ones the Master would refer to as the least of these among us. I am very, very grateful to you.

THERE ARE many things I should like to say to you tonight, but I'm not here to discuss politics except of one variety. I am going to discuss with you for a few minutes, not as Governor but as a fellow citizen, the greatest words ever written. They are the words that were recorded in a group of books which were bound into one and are referred to as the Holy Bible. I am going to



discuss with you for a few minutes the greatest Leader of all times. No one knows whether or not He was a Democrat, a Republican, or an Independent, but one thing we do know and that is that He lived a life of service. At the approximate age some of you and I have already lived, after He had passed His one score years and ten but had not yet reached two score years, He was called back home by His Father, the Father of all. When you stop and think tonight about the service Jesus of Nazareth gave in a few short years, when you stop and



think about the abuse He took, when you stop and think about the lies they told on Him, when you stop and think about the things they said about Him, when you stop and think about the discourtesy, the lack of courtesy, and the way they treated Him, when you stop and think about the fact that they persecuted Him, prosecuted Him, crucified Him, all because He dared to go out and raise the dead, all because He dared to go out and extend help to the afflicted, all because He dared to go out and let the blind to see, all because He dared to go out and let the cripple walk, all because He dared to go out and feed those who could not be fed otherwise, all because He dared to go out and give hope to the hopeless, happiness to the distressed, and give all of the people of the world an opportunity to have everlasting life. Because He did these things they persecuted Him, prosecuted Him, gave Him an unjust trial, hung Him between two thieves on a cross, and Pontius Pilate went back home that night and stood there over that washbowl and attempted to wash the blood of the Man from his hands; and though there was no blood actually on them, he could not wash the blood from his hands because he could not wash his hands of that affair.

So tonight I want to ask you this. I'm not a minister of the gospel. I have never felt the call to preach. There have been a bunch of people who have made fun of me and tried to say that I was a "Bible-toting governor." Well, I'll tell them this—when a man quits "toting" that Bible, you had better start asking yourself whether he is still fit to be governor or not. I don't stand up here with any holier-than-thou attitude. A man doesn't live or breathe who ever heard me describe myself as a good man, but I hope I am a good man; I hope I will be found good. A man doesn't live or breathe that ever heard me say that I was any better than anybody else who ever walked, but I hope this—I hope that when they finally write the record and judge me that they will find I've done a better job than a lot of people I know of who are living by that title. Whether I have or not is not for me to say, but I'll tell you this tonight, if we haven't, if we know down in our heart we haven't, time is running out on us and we had better start finding out what the Ten Commandments mean. We had better start remembering the Ten Commandments is something more than something to be learned in school, recited in Sunday School, read to the children, and then forgotten when you go about your work six days during the week. The Ten Commandments is something you had better start remembering, so should I. The Ten Commandments is something we had better start living by—all of us. The Ten Commandments is something that lays down the law, the law and the gospel, the principle, the constitution of the Christian faith.

Ladies and gentlemen, tonight we live in an atomic era when it looks as if all around us people are suffering from an intellectual collapse. They know more about science than they ever knew before. They know more about how to do the things that have never been done before, but they forget that there is within the Holy Bible the same words that were put there from the day of Moses right on through the end of the New Testament. They forget that those words that are there tonight are the same words that were there for your forefathers, and mine, and they haven't been able to improve on them one bit. We build fancier buildings, we have better means of communication, we drive higher-powered

cars, we wear finer clothes, and we eat more delicious dinners perhaps than we have ever known before, but we have not been able to improve one word upon the Holy Bible. The time has come when you and I are going to have to decide whether or not we are going to live and abide by it or whether or not we are going to live without it and die without the opportunity that the Bible holds forth.

You know, as I go over the State as Governor, I have become quite concerned from time to time. I'm not so concerned as to whether people are voting one way or another; the Lord's will will be done if we will stand up and do what we should. As long as we are right, we don't have to worry about how things are going to turn out. We don't always know what's best. The thing is to be sure you are right. But there is something that concerns me; there is something I am worried about. I'm worried about people, people who look just like you. I'm not here to pat anybody on the back tonight. I'm not here to tell you that you are the best person in the world. I'm not here to tell you that you're not the best. I'm here to tell you that there are two people who know. You are one of them, and the Lord God Almighty is the other one. You may be fooling yourself and your governor, but you are not fooling the Almighty God.

He knows. He knows the heart, and your heart beat. He knows what is in your mind and your conscience. He knows you are here tonight, and He knows whether you are here because you did not have any other place to go, or He knows whether you are here to worship God. He knows whether you pray in sincerity, or He knows whether you pray in order for other people to see you pray. He knows whether or not I am trying to be a good governor. He knows whether or not within my heart there is ambition which He cannot condone. He knows all about both of us, and the thing that worries me is the number of persons who are sitting in the pews of the churches on Sunday talking about how we have got to live by the Bible and will walk into the governor's office on Monday and ask for some favor that they decry as not being fair or honest for the other man but which they want you to make an exception in their case. Ladies and gentlemen, let me say this to you. If I have got anything that I am able to do for you as Governor, if it is wrong to do it for the man down the street, it's wrong to do it for you. If it is wrong to do it for somebody else, then, it can't be right in your case. Ladies and gentlemen, we are all children of God, and we should give unto God those things which belong to Him. That's our allegiance from our souls, and once we've done that, once we've turned our hearts and souls over to God, we can't be false to ourselves and other men. Did you know that?

Why, a lot of people say, "I'm going to try to be a good citizen. Well, I'm going to try to be a good Christian. I'm going to give my heart to God." Well, I don't see any use in running two miles if you can do it all in one, do you? If you come down to this altar and if you are sincere and if you do what you are supposed to do, ladies and gentlemen, you'll be a good citizen. I am going to say this to you tonight—no matter whether you are a member of one political party or another, no matter whether you are for one candidate or another within your party, no matter whom you are for, that includes all of us, you're not living up to your duty as a Christian citizen

(Continued on page 10)

# PORTUGUESE EAST AFRICA ...

## Crocodile Visit Baptism

By O. F. F. Changuion

Honorary Secretary, South African Mission Board

**P**ORTUGUESE East Africa, known as Mozambique, is an undeveloped colony 297,735 square miles in extent with a European population of 48,910 and a native population of 5,644,740. This country is a hunter's paradise with big game; such as, elephant, lion, and hippo being plentiful. To us who are saved, there is something more important than a hunter's paradise. In this territory there are still millions who are waiting for a light to guide them to eternity—that light is the gospel message of Jesus and His saving power.

According to Portuguese law, no person other than a Portuguese national is allowed to preach the gospel to the natives of this territory. This restriction is accompanied by many disabilities which certainly hamper the work from an organizational point of view, but

### GOD IS STILL ON THE THRONE,

and this fact inspires us with renewed courage and zeal to spread the gospel. The old adage "you only miss the water when the well runs dry" is, indeed, a most apt application in this colony. Freedom of religion in Portuguese East Africa is not freedom of religion in the United States of America, and I implore you, dear American brethren, to value this freedom and make the utmost use of the privileges which are associated with such freedom.

Brother Joubert and I had occasion to visit our brother in charge of the work, a Portuguese national. We are not permitted to preach to the natives. It had been arranged that I should meet Brother Joubert at Kaapmuiden, a station about 125 miles from Lourenco Marques. Our train was delayed, owing to the failure of an opposing train on the mountain pass. The journey, however, was not tedious, for the grandeur of God's creation in the line of scenery in the Easter Transvaal is a source of inspiration to all those who love the Creator.

Having traversed approximately 200 miles of the Highveld's undulating plains, the train rapidly descended to the Lowveld on a very tortuous line—a descent of 782 feet

in nine miles. The railway line is a masterpiece of engineering, having been built on the extreme edge of awe-inspiring perpendicular cliffs. To ensure the safety of the track, concrete abutments have had to be placed at intervals along these cliffs.

At Kaapmuiden Brother Joubert and Evangelist Amon, a Shangaan, had been patiently waiting for me. Having partaken of some lovely refreshments at the home of Brother Laurie Wild—dear children of God—we proceeded to cover the next 125 miles by motorvan to Lourenco Marques. Here the country is flat and the road cuts through typical South African bush where lions are not far to seek. It was a hot day, and my feet ached from the heat of the engine. Raging bush fires next to the road added to our discomfort, but except for tiredness we suffered no ill effects.

At about midnight we concluded our business with the Portuguese brethren. Thereafter, Brother Lopes, the station master, invited us to his home for a time of fellowship. This dear brother certainly had some inspiring experiences to relate to us.

We thanked God for his hospitality. We proceeded to our hotel, and after a refreshing bath, we turned into bed at 2:00 a.m. These Pentecostal folks do keep late hours, and why not, if it is for the sake of the kingdom? We kept late hours more frequently when we were serving the devil.

After four and a half hours' sleep, the next morning at 7:00 a.m. we were terminating certain issues with the local secretary of our work.

God has certainly blessed us with good workers. Brother Joubert, although a building contractor, devotes all his spare time and some of his work time to the work of the Lord. Prior to his conversion, this dear brother was a terror to natives. Without the slightest provocation, he would assault them. Now that his soul has been saved, his hatred has turned into love. For educational and religious purposes, he has taken a young pickaninny under his wing. Time and money are not spared by Brother Joubert as



its

# mal Service



far as the evangelization of the Bantu is concerned. Here is a direct challenge to atheists, agnostics, free thinkers, and even certain psychologists—can their creeds turn the hatred of the human heart to that of love and joy? We say emphatically not! The only One who can change the human heart is its Creator—God. God bless this dear brother.

While traveling with our Shangaan evangelist, Brother Amon, I had a very interesting chat with him. One day he prayed for Brother Lopes, station master of Lourenco Marques. Brother Lopes had suffered for twenty years with a stomach complaint alleged to be dysentery. He had to have a special diet. In addition, he suffered from weak eyes and had to wear spectacles. His heart was so bad that he could not climb more than a few steps at a time without taking a rest. Brother Amon prayed for Brother Lopes in the name of Jesus, and he is now completely healed. Brother Lopes has confirmed this testimony to me personally. Praise God! He also prayed for four leprosy natives, in one case the fingers and a small portion of the face had been eaten away. Three of these natives have been healed of their leprosy, new skin has grown over the affected parts. To God be all the glory! The fourth native has left the district, his healing can therefore not be established.

One day while Brother Amon was busy baptizing candidates in a river he had an experience which terrified those in attendance on the river bank. He was just about to baptize a girl in her teens when suddenly

## A CROCODILE EMERGED

approximately four yards in front of him. The atmosphere became electrified with an awesome silence. Only those who are acquainted with the cunning and treacherous situation in which the evangelist and candidate found themselves. The scriptural injunction "Watch and pray" was certainly complied with in the absolute literal sense of the word that day. Special emphasis being laid on the

"Watch" aspect. The natives and all big hunters know that the crocodile, although an amphibious animal, can attack more successfully in water than on land. Even if it does attack its victim on land, the body is dragged to the water for drowning purposes. Very often the crocodile never feeds on its prey immediately, but keeps the body of the victim submerged in a cavity of the river bank or under the roots of an old tree in the river, until putrefaction sets in, thereafter the decomposed body is devoured.

The evangelist had the God-given presence of mind to keep calm. Facing the crocodile, he turned the girl's back to this hideous brute that she might not see it and panic. As he submerged the candidate the crocodile submerged. The apprehension of those on the river bank now reached its climax. Was the crocodile taking advantage of the favourable position to grasp its victim under the water? Would the evangelist hang on to the girl and both be dragged to a drowning death? In the natural turn of events there were reasonable questions and could be answered in the positive, but we have a great God who is victorious over all His enemies. Hallelujah!

The candidate emerged unscathed, unaware of her narrow escape. The crocodile? Well, having witnessed a pentecostal baptism, he emerged several yards downstream. The crowd? Seeing the crocodile emerge downstream, they burst into rejoicing, praising the Lord for the wonderful deliverance of the girl and the evangelist. We also praise God for His protecting hand. Hallelujah!

Does it pay to support missions? Of course, it does. Had the Gospel not reached Brother Amon, the evangelist, he may not have been saved, with resultant loss to the kingdom. Can the grand work he is doing in getting souls saved and bodies healed be assessed in terms of dollars? Never, never! for nothing eternal can be assessed in terms of the material.

All glory and honor to the name of Jesus!

We are only instruments in His hand. What kind of instrument are you, useful or useless?

## SPEECH BY GOVERNOR FRANK CLEMENT

(Continued from page 7)

if you are not registered and if you do not go to the polls to vote. Because I tell you this, folks, the people who run these outlaw establishments and the people who try to bring in these gangster and racketeer and outlaw elements to Tennessee, don't you fool yourself, they are going to try to help run your government. Now you can just make up your mind whether you want them to speak for you or not. I'll guarantee you the Lord God Almighty does not want elements of that type speaking for Him.

You've got to make up your mind, friends, whether you are going to step up and be heard, too. The time has come when you can't stand up and say you are standing up for God then sit down and say you're sitting down as a good citizen. You don't have to be for one candidate or another, but I'll tell you this—you've got to stand up for something. If you don't stand up, you're going to place a black mark beside your name. You know the way I think that you can do the best job—here's what I will tell you—if you will come down to this altar and do what you should and give your heart to God in sincerity, then, if you will do that, you've got it made, because the Lord will show you the way. And He'll get you on the right path, and that doesn't mean that He will get you into the paths of any particular individual, but it does mean that He'll get you on the right path, because the Lord knows the way.

Ladies and gentlemen, tonight there is a great feeling on the part of a lot of people that they have been neglected, and they are right. Because there are a lot of people who don't know what it is to feel the touch of your hand in theirs. There are a lot of people who live and walk in the paths that the Master sought out in order to help them. They have only you to look to for help. I don't see how you and I can be happy as individuals and as citizens who claim they are trying to lead Christian lives if we don't look out for the mentally ill. I don't see how you and I can let people go to the penitentiary and live there and die there without having someone to talk to them about their souls. I don't see how you and I can let children go to reform schools, keep them there a while and send them out without any hope of anybody to help them in the future. Unless we know that we are going to do something to try to help them, ladies and gentlemen, we are not doing our duty as Christian citizens. So tonight my plea to you is this first of all, if you give your heart to God, you can't help but be a good Christian citizen.

If you will walk to the altar and kneel, you will stand up and work for good citizenship. If you'll sing the praises of the Lord, you will recite the Declaration of Independence and all that followed, the Bill of Rights, et al., with a new fervor that you never had before.

I wonder tonight how many of us have ever made any real sacrifice for God. We sit back and pat ourselves on the back in plety and wonder whether or not we are ever going to get a break in life. But I wonder how those early forefathers of ours felt when they had to exercise the faith they did to leave their homes behind and put their belongings in a little old boat that you wouldn't cross the Mississippi River in, nor would I, and head out across a

wild and uncharted sea to land on a rough, rocky, and barren shore, and when they got over here, have to live among the savage warriors of the forest and the freezing nights of endless winter in order to do what?—in order to show that they had hope, that they could establish religious freedom. And you're exercising it tonight because they had hope.

I wonder what kind of faith old Daniel must have had when he went into that lions' den knowing that those lions were hungry and that he was doing it because he had publicly defied the decree of King Darius of the Persians and that he publicly prayed to his God. But he went into that lions' den because Daniel knew something that the others did not know. Daniel knew that the same Man, the same God who made him, made those lions, that He could take their appetites away from them just as easily as anything. And the king spent a sleepless night because he was worried about eternity, but old Daniel wasn't worried. The next morning Daniel was able to say, "Why, King, everything is all right on this end; how is it on your end?" He came out unharmed and unafraid, because he had faith, didn't he? Oh, I wonder how much charity the Master must have had when He let them spit upon Him and scourge Him and mock Him and place a crown upon His head—a crown of thorns—and a spear in His side. And when He asked for water they gave Him vinegar; then they crucified Him and as He hung on a cross between two common thieves, He looked toward heaven and said, "Father, forgive them for they know not what they do." What charity He must have known. That is above and beyond you and me.

I tell you this, folks, I want you to begin standing up on your feet, showing your hope, and exercising charity as Christian citizens of the greatest country with which God ever blessed the people of the whole world. Why, look what old Moses did! You know he must have had a lot of courage himself, and he must have known that God had put a lot on him. He'll ask a whole lot, but He'll never ask anything that is unreasonable. You know what Moses did? It must have been hard for him to turn his back on the glory of Egypt as he did, turning around there and facing the wilderness, almost certain death and poverty that he had before him in order to serve his people. You know what Moses did, he did it, and I believe tonight that he understands and is pretty well satisfied, don't you? It must have taken a whole lot more than you and I will ever understand for Joseph to do what he did. Ah, he was the young hero of his day when he defied conventions as he did and was lied about by that miserable woman. Oh, Joseph stood up and was counted. I'll assure you today that he understands, don't you? It must have taken a lot for Job, that sage man from the land of Uz, to do what he did and sit on a pile of ashes. And as he sat there scraping his sores with a piece of broken saucer, have his wife to come by like she did and tell him, "You ought to curse God and die," and have his friends tell him, "You're the biggest sinner out of hell; that's why you suffer so." I imagine old Job understands and knows that his patience was well spent and that today he understands, don't you? What do you think Paul must have thought, Paul who was willing to seal his life's testimony with his own life's blood, as he witnessed for Christ, but Paul did so. I believe tonight, as he looks down from his sacred position, he is bound to understand and say well done. We could go back through

the ages and pick out those patriots and saints who were willing to stand up and offer their lives in order to sing a song for God and stand up and testify. But we don't have to go back; you've got your chance right now.

I'll tell you this, folks, you can sit back if you want to, you can do all you want to, you can be pious if you want to, but the Lord God Almighty knows what's in your hearts tonight, and He knows what is in my heart. There's going to come a judgment day when He is not going to ask, "Were you Governor of Tennessee, or a minister of the Church of God, or a member, or what?" He's going to call out your name—you're going to say, "Lord, I was a Christian, and I'm here, Lord, to witness for you." He's going to ask, "Are you the same one who sat back and let the mentally ill go without care? Are you the same one who let the children go to the reform schools in the first place and then didn't help them to rehabilitate themselves into something?" He is going to ask, "Are you the same one who held on to those dollars I made available to you and you didn't even give a tenth of them to carry on My work?" He's going to ask, "Are you the same one who sat back and listened to idle words and gossip to repeat about your neighbor completely overlooking the fact that if it were a lie you ought not to repeat it, and if it were the truth, you ought to go to him and talk to him about his soul?" He's going to ask, "Are you the same one who sat back and let the least of these among us, the children of whom His only Son spoke, go without the care and attention they needed? If you are, my friend, you should have stood up

and testified for Me, and because you did not, I shall change your name and let you spend eternity where you have always feared but where you never thought you would go."

Ladies and gentlemen, there's a heaven and there's a hell. It doesn't make any difference whether you are governor or what you are, you and I are both going to stand before the judgment bar of God. When we stand there, God is not going to ask me how many votes I got, but He is going to ask me whether I talked to anybody about his soul. He is not going to ask me whether I thought I was a good Christian; He is going to tell me whether I was a good one. He is not going to ask me what I said or did; He is going to tell me what I did. I'm telling you tonight, not as your Governor but as a fellow citizen invited here to speak to you, there are certain things I can do and there are certain things you can do that are in the interest of the Lord God Almighty and for the good of mankind. I hope and pray tonight that you will sit up and serve that which should be served, that you'll join hands with me and help me, and when you find me at a point where you think I'm not doing that, you ought not to join hands with me or with any other man. The best thing is to stand up for Jesus and do what we did one year ago when I came in here and told you regardless of what people say, this young governor is going to keep on raising his arms toward heaven, saying, "Precious Lord, take my hand; lead me on, Lord, lead me on." Thank you, good night, and God bless you each and everyone.

## REVIVALS

**SHREVEPORT, La.**—We are praising the Lord for the good revival we have just had with Evangelist J. W. Bennett, of Memphis, Tennessee. Ten were saved, 1 was filled with the Holy Ghost, 8 were baptized in water, and 7 added to the church. People were healed of various afflictions and diseases. The church as a whole was greatly blessed and encouraged to launch out into the deep for lost souls and to see God's work move forward. Brother Bennett is an evangelist who really depends upon the Holy Ghost to lead and to direct him in his ministry, and the Lord is using him in a mighty way. Our church has been revived to the extent that Brother Bennett is back with us in an old-time tent revival at a new location in Bossier City, which is just across the bridge. The Lord is already blessing, and we are expecting to see another Church of God rise and shine for the glory of God in that city because of the revival. We feel that we have one of the best pastors and family in the

Church of God—Brother T. K. Shoemaker and family. They put their whole hearts into God's work, and they have been a great blessing. We know they will continue to be.—Mrs. G. O. Allen, Reporter.

**MELBOURNE, Fla.**—Arnold Godwin, of Avon Park, Florida, has just had one of the most successful revivals the church in Melbourne has ever had. Twenty persons were saved, 8 sanctified, 5 filled with the Holy Ghost, 6 added to the church, and others yet to come. The altar was filled every night of this twelve nights' revival. Several nights the power fell while Brother Godwin was singing, and there was no preaching. This was a God-sent revival, and the results of it will last. Brother Godwin is an outstanding evangelist, and anyone desiring a good evangelist should get in touch with him.—Joe Sikes, Pastor.

**SCOVILLE, Ky.**—We recently had a revival conducted by Brother Fred Allen in which one was saved and many more were seeking. Now we are in a revival with Brother Billy Clark. Six have been saved, and the altar is full every night. The Lord is blessing wonderfully, and we still see new faces attending church. — Virgie Dooley, Clerk.

**COLUMBIA, Ky.**—We are in an old-fashioned revival with Evangelist A. W. Hall, of Rockfield, Kentucky. Our church has not been organized very

long, but the Lord is blessing in a wonderful way. Three have been saved, 5 sanctified, and 1 has been added to the church. Brother Hall preaches under the anointing of the Holy Ghost and brings messages that are a blessing to souls. When the revival started, we were having a drought, and gardens and crops were burning up. One night during the service while the spiritual blessings were being poured out in a wonderful way, we heard the sound of rain outside—the Lord gave us a real refreshing for our souls and also the natural rain to refresh the earth. We truly praise the Lord for both. The revival is still going, and please pray that the Lord will continue to bless our work here.—Mae Tucker, Pastor.


**MORGANTOWN, W. Va.**—The National Church of God had a revival from June 12 through the 27th, which was conducted by Evangelist P. F. Stone, of Bartley, West Virginia. Nine were saved, 2 filled with the Holy Ghost, and 2 baptized in water. Pray for our church so that it will grow stronger in the Lord.—Marie Heinze, Clerk.

**HIAWASSEE, Ga.**—We have just had a good revival at North Mount Zion with Brother Bill Rembert, who is truly a consecrated young man. During the three weeks, 18 were saved, 5 sanctified, 6 filled with the Holy Ghost, and 5 added to the church. We

(Continued on page 14)



# Religious NEWS



## ASSEMBLIES OF GOD IN ITALY TAKES HISTORIC COURT ACTION

ROME, Italy, (Ep) The Assemblies of God in Italy have appealed to the Council of State to force action by the Ministry of the Interior on their request for official recognition, which has been before the ministry for four years. The Council of State is the appellate court for review of administrative matters. This is the first time it ever has been asked to consider charges brought against a government department by a religious body.

Attorneys for the Assemblies assert that the ministry's failure to act upon the request, or reply to repeated renewals of it, "tacitly implies an unmotivated refusal" to grant recognition to the group. This, they said, is a violation of 1930 laws granting non-Catholic groups the right to seek and obtain legal recognition, and of Articles VIII and XIX of Italy's postwar Constitution which set forth principles of freedom and worship.

In reply, government counsel said that, while the State has the power to grant legal recognition to non-Catholic groups, it is not obligated to do so. The counsel argued that since no agreement defining the relationship between the State and non-Catholic communions (as is called for in Article VIII) has yet been reached, "existing laws and regulations must be considered valid." The action of the Assemblies of God may force the Italian government to draw up an agreement defining its relationship with Non-Catholic religious bodies.

## BERKELEY TESTAMENT IN 1955

GRAND RAPIDS, Michigan (EP) The Zondervant Publishing Company, Grand Rapids 6, Michigan, has announced excellent progress on an evangelical version of the Old Testament now in process of being translated, to be made available to the public in 1955. A scholarly and expert staff of Hebrew scholars is working individually on the project with Rev. Gerrit Verkuyl, Ph.D., Berkeley, California, New Testament Fellow of Princeton, as editor.

Among the outstanding features of this forthcoming Old Testament translation are:

1. Unusually helpful and usable footnotes.
2. Maps on pages where events are related.

3. Dates of events given as accurately as research can make possible.
4. The most up-to-date, readable, modern English translation.
5. The translators are making use of previous translations, but are not bound or hindered by any of them.
6. This is not a revised version—it is a new translation from the best available original manuscripts.

The tremendous reception given the Berkeley Version of the New Testament, translated and edited by Rev. Verkuyl, is definite evidence that in the evangelical field scholars are looking for new and fresh translations rather than revised versions of already extant translations.

## YOUTHS HELD IN "Thrill" BOMBINGS

BETHESDAY, Maryland (EP) Three youths from well-to-do families were held by county authorities today in what police called the breakup of a "thrill" bombing out-break that had terrorized the fashionable Bethesda-Chevy Chase suburban area on the outskirts of Washington. Two more were freed under bond of \$2,000 each and three others were released to their parents. Police said they expected seven to ten additional arrests of teenagers believed to have been minor participants in the series of blasts.

## 1953 BIG YEAR FOR BIBLES

NEW YORK (EP) The year 1953 was a fruitful one in the work of the British and Foreign Bible Society, reports the Society. At the dawn of its third Jubilee, the Society has been engaged

## COURT OF PRAISE

WALHALLA, S. C.—I want to praise the Lord for His goodness to me. One of my children had several attacks of appendicitis. I prayed through for her and felt that she was healed. When she had two more attacks, I called for others to come and pray for her. I told the Lord that I would know it was He if she got easy and went to sleep. She was asleep when the people came to pray for her, and I promised the Lord that I would testify to it. I also praise the Lord for the Holy Ghost, who means so much to me.—Mrs. L. M. Ball.

in preparing new Scriptures in 217 languages during the year just ended, not including its usual large volume of reprints in many tongues. The Society dealt with forty-five entirely new languages in which the Scriptures are being published for the first time. These are: twelve languages in Africa; five in South America; fifteen in Asia; thirteen in Oceania.

Thirty-three New Testaments, appearing for the first time, which are nearing completion are: Seventeen for Africa; three for South America; five for Asia; eight for Oceania. There are also thirty-eight complete Bibles in hand (to be published for the first time as complete Bibles). They are: twenty-seven for Africa, nine for Asia; two for Oceania.

## TEACHER SHORTAGE

The National Education Association has reported an "alarming" drop in prospective high school teachers at a time when a "sensational" rise in high school enrollment was expected. In its annual nation-wide survey, it found that 50,000 new high school teachers and 85,000 new elementary teachers would be needed this fall. It concluded that "many thousands of children are being denied a fair educational opportunity."

A Senate investigation of crime and horror-type comic books was resumed in New York June 4 and 5, Senator Robert C. Hendrickson announced. Plans also were announced to investigate the impact of radio and TV crime programs on juvenile minds. Senator Hendrickson said his group had received "a flood of mail from irate parents," protesting crime television programs.

World beer consumption soared to over six billion gallons in 1953—the highest figures in years—according to a Reuters news report. Americans made the greatest advance during the year. In the last ten years United States consumption of beer has increased twenty-five per cent. In Canada it has doubled. The report said if all the beer drunk in 1953 were to flow over Niagara Falls at the rate water does, it would take one hour and fourteen minutes.

GERMANY—I should like to report that God is blessing us in Germany. We, as children of God, get together, pray, and God really does bless our hearts. I talk to boys every day about God. One boy with whom I have been talking cried and said he would like to be saved, but he would put it off until another time. I have been praying and fasting for him, and today he came to me and told me that every time I said a word it sank deep in his heart and he could not get away from it. I believe with all my heart that God is going to save him. It is my desire to talk about God to everyone I meet.—Cpl. Warren Galloway.

# REPORTS . . .

## LETTER TO THE GENERAL OVERSEER FROM ONE IN THE SERVICE OF OUR NATION

11th Field Hospital  
APO 178  
June 22, 1954

Dear Brother Tharp:

In the precious name of Jesus. Since you are the General Overseer, maybe you are the one to write concerning a great matter in our Lord's work. I am in the Armed Service and have been for six years. I belong to the Church of God in Mississippi. Since being in the Army, the dear Lord has led me through many valleys of trials, for which I do praise Him. I was called to Korea in 1950, and was captured by the Communist forces early in that same year. I returned to our blessed homeland September, 1953.

My, it was such a heart-breaking experience to see so many boys snatched into eternity without Christ. Surely someone will have to answer for not getting the Word to those precious boys. I feel that we as Pentecostals have not awakened to the great need of the boys in uniform. Oh, there is so much to be done! Since coming here in February, I have witnessed at least ten deaths as the fruits of sin. Who is going to be willing to go and give the gospel, or are we going to continue letting these boys go into eternity without an opportunity to hear the gospel? Oh, if we could get a real Christian family who would answer the call and come to the battlefield, there would be so many souls won for Christ.

I have prayed for, discussed, and so forth, a Christian men's service home where meals could be served, a place where they could come to write home while on pass, and a place where regular services could be held at night. There are thousands of boys stationed in Germany, as well as other places, yet, where do they have to go while on pass? Still we wonder why so many drift from the teaching received at home. The guys get homesick, and nine out of ten wind up in these dives and sinful places.

We have thought of letting the Christian boys here organize and set up such a home, but by the time we would get it going it would be time to go home. If we could only get an "on-fire Christian couple," surely their labor would gain untold fruits. The only thing we can do is to continue to pray. Hope there can be something you can do in getting this urgent appeal to the churches. Oh, may every mother who has a son in Service stay upon her

knees in prayer so that God will move in a mighty way. Just pray that there will be a couple who will answer the call. The harvest is ripe and ready to harvest. Are we going to continue to sleep and let these souls slip in to eternity?

Truly, we need much prayer. God has been blessing the small group of Christians. I know He is able to move in a mighty way if we stay humble to His will.

We ask in Christ's name.—Sfc Alexander.

**Note:** The address on this letter was incomplete, which made a personal reply impossible. For this reason, it is being run in the Evangel.

### Home-coming June 27 at West Liberty, Kentucky

The annual home-coming day at the West Liberty Church of God was a time of great spiritual blessing and Christian fellowship. Our pastor, Brother J. K. Barrineau, extended a warm welcome to the people in his usual friendly manner. Members from the other Churches of God on the district, Free Pentecostal, and other denominations felt at home and joined heartily in the singing and the worship.

In the morning service Brother John Newton, of Irvine, Kentucky, gave a wonderful message on "God's Power to Meet Our Every Need." In the afternoon our former pastor, Brother Ancil Carter now of Piketon, Ohio, stirred our hearts with his message "Things Under the Sun and Beyond the Sun." During the day, special singing by the Fyffe Sisters, Brother and Sister Ancil Carter, Brother and Sister J. K. Barrineau, and Brother and Sister Charlie Earhart was enjoyed. A bountiful dinner was served on the church lawn to about 250 people. An offering was taken to buy some furniture for our parsonage.—Mrs. G. C. Allen, Reporter.

### Georgia Youth Camp

In Bible study, handcraft period, music period, play period, and in the evangelistic services at night the Youth Camp was wonderful! I am told by many that the youth camps in Georgia are getting better each year, and more persons are seeing the need of them. As we watched the boys and girls play, laugh, sing, and study in a good Christian environment, our voices sounded forth the thankfulness for Church of God youth camps. And so much more so as we watched them, wanting to be saved, sanctified, or filled with the Holy Ghost, fill the altar night after night with tear-filled

eyes. We who were there could vision an army of young boys and girls marching back to their churches ready to help win lost playmates to the Lord Jesus Christ and to become leaders in larger churches of tomorrow. Youth camps are one of the answers to our youth's needs today. The Church is growing larger, but the harvest fields are whiter than every before. Thank God for a new army of young people, not only in Georgia but also all over the Church of God, who will help fight the battles of victory.—Wallace Swilley, Youth Director of Georgia.

TARPON SPRINGS, Fla. — Our church has realized a great degree of success from the recent revival conducted by Brother Ernest Bryan, of Linden, Florida. During the three weeks' revival, four were saved, 7 sanctified, 8 filled with the Holy Ghost, 17 baptized in water, and 13 added to the church.

The general progress of the Tarpon Springs Church, under the able leadership of Brother and Sister J. W. Allen, is quite evident both in the material and spiritual phases of its growth. We now have an addition to our church valued at \$24,000. This gives it a seating capacity of 300. A large Sunday School room has been added on the main floor, and in the basement we have a new evangelist's apartment, joined by an auditorium which is 24 feet by 32 feet where church benefit sales and suppers can be held. Also, Children's Church is conducted there on Sunday mornings.

The only way to describe our Sunday School is to say that it has grown by leaps and bounds. This year we have broken our attendance record twice, and it now stands at 251 with an average attendance of 190 for the second quarter. The Sunday School is entirely sponsoring our building program and has furnished approximately \$2,200 during the past year.

The Y.P.E. is active, too, having an average monthly attendance of 287 for the second quarter. This department has recently purchased carpets, valued at \$784, for the main auditorium. In viewing the whole picture of our church, we can say with the Psalmist, "Bless the Lord, O my soul: and all that is within me, bless his holy name."—Ruth May, Reporter.

CINCINNATI—HATMAKER STREET, Ohio—The love of God was felt each day of our two weeks' Daily Vacation Bible School where love, unity, and splendid cooperation were the keynotes. Sister Hazel Denham was the supervisor. We also had eleven teachers and helpers which enables us to give individual help and instruction when it was needed. We especially enjoyed the Junior Choir. Some of our very own young people have fine talent. Our attendance averaged forty-two each day, and everyone agreed that it was a blessed time. We thank our Saviour for it all.—Charles R. Hollis, Clerk.

certainly appreciate our good pastor and his wife, Brother and Sister Jesse Rogers. God has blessed in every department of the church since they have been here, and our Sunday School and Y.P.E. have been doubled in attendance.—Mrs. Maggie Lockaby, Clerk.

**EAST HAMILTON, Ohio**—At the East Hamilton Church of God everyone is still rejoicing over the wonderful revival we have just had which was conducted by Sister Bessie Moore, of Cincinnati, Ohio. Approximately 30 were saved, 34 sanctified, and 40 filled with the Holy Ghost. Sweeping up and down the aisles, blessing the hearts of the saints, and condemning the hearts of the sinners the Holy Ghost was with us in a great way every night. Heaven only knows the good that was accomplished and what a blessing this revival proved to our church. Sister Moore is a fine evangelist and is capable of doing a great work for God. We also appreciate the faithfulness and untiring efforts of our pastor, Pearl Frazier, and his wife in trying to make our church a suc-

cess for God.—Mrs. Curtis Colwell, Reporter.

**GRASSHOPPER, Tenn.**—We have just had a wonderful revival with Sister Della Patrick as the evangelist. Nine were saved, 6 sanctified, and 1 was filled with the Holy Ghost. Two persons who were each completely blind in one eye, one of whom had a cancer in the eye, were healed. The lady with the cancerous eye had been bothered for seventeen years with eye trouble, but Jesus instantly opened her eye and healed the cancer. People were healed of goiters, arthritis, and one lady was healed of anemia. We are thankful for what Jesus has done for us and for sending Sister Patrick our way to bring God's message.—Leonard S. Townley, Pastor.

**LEO, S. C.**—We have just had a revival which was conducted by Evangelist Sides Tedder. He did some wonderful preaching, and our souls were blessed. Nine were saved, 6 sanctified, 3 filled with the Holy Ghost, and some were healed.—C. P. Cashatt, Pastor.

**SHOOTING CREEK, N. C.**—We recently enjoyed a three-week revival with Brother B. O. Cantrell, of Morristown, Tennessee. Seven were saved, 6 sanctified, 3 filled with the Holy Ghost, 4 united with the church, and 6 baptized in water. The church was greatly blessed and revived. Brother Cantrell is a wonderful man of God, and any church would be blessed in securing him for a revival. We also greatly appreciate our good pastor and his wife, Brother and Sister G. W. McGuire.—Frank Wood, Reporter.

**KANSAS CITY, Kans.**—We have just had a revival which was conducted by Sister Elma Savchenko, a member of the faculty of the Northwest Bible School in Minot, North Dakota. Five were saved and two were filled with the Holy Ghost. The church was blessed by Sister Savchenko's dramatic soprano singing, and her ability to play several musical instruments. Each night of the revival we could feel the presence of the omnipotent Father, Son, and Holy Ghost as we would offer our praises.—T. O. Cagle, Pastor.



#### BACK

Brother Willie Back, clerk of the Church of God at Thornton, Kentucky, passed away May 24, 1954. He had been a member of the church for 22 years and had been clerk for 19 years. He was faithful in all his work and was loved by his church, family, friends, and neighbors. Funeral services were conducted May 27, at the Thornton Church of God by Rev. Garnett Croft, the pastor; David Shepherd, of Williamsburg, Kentucky; Rev. James Williams, of Whitesburg, Kentucky; Rev. J. C. Mooney, of Thornton, Kentucky; Rev. Clemet Peters, of Christopher, Kentucky; Rev. J. H. Bates, of Yancey, Kentucky, district pastor; and Rev. Horne of Neon, Kentucky. He is survived by his wife, 11 children, and a host of friends.—Marie Shores, clerk.

#### SULLIVAN

Perry Sullivan, age 54, died of a heart attack June 22. The funeral was conducted by the Reverend J. B. Camp, pastor of the Warrenville, South Carolina, Church of God, and the Reverend Everett Talbert, pastor of the Warrenville Baptist Church. Mr. Sullivan was loved by everyone and had a host of friends. He was a wonderful musician, and it was always a pleasure for him to play in church. He is survived by his wife, Marie Marchant Sullivan; a son, Odell T. Sullivan; two grandsons; three sisters; two brothers; and a number of nieces and nephews. He left a wonderful testimony.

#### MELTON

Sister Ella Grace Melton departed this life June 7, 1954, after about two months' severe illness. She had been a faithful member of the Church of God for about twenty-four years. Twenty of those years were spent in the ministry as a helpmate of her husband, J. T. Melton, who is pastor of the Bonham, Texas, Church of God. She was dearly loved and appreciated by all who knew her. We know that Bonham lost one of its best citizens and that the church lost one of its best and most faithful members.—Ruby Masters, Member of the Bonham, Texas, Church of God.

#### YARBROUGH

Will T. Yarbrough, of Wedowee, Alabama, passed away June 22, 1954. He was a charter member of the Church of God at Zion, which was established in 1919. He was a loyal member and dearly loved his church and its ministers. He built the entire church, with the aid of his family, except for one dollar and fifty cents. He had been feeble for more than two years before his death, but was able to attend church some. He was kind and pleasant even during his illness. His last testimony was that he was ready to go; then he left with a pleasant smile. His funeral was conducted by Brother A. L. Burroughs, of Anniston, and Brother Clifford Gore, of Childersburg. His body was laid to rest in the Valley Grove Cemetery.—Mrs. W. T. Yarbrough.

#### REPORTS

**RAYVILLE, La.**—Sometime ago I had a sore mouth, and I could hardly eat. I requested prayer several times but received no relief. I promised the Lord that if He would heal my mouth, I would send my testimony to the Evangel. He healed me, praise His dear name!—Mrs. Leona Stanford.

**LIVE OAK, Fla.**—From the very bottom of my heart I want to praise, thank, and glorify my Lord Jesus who has done so much for me. For His glory alone and the uplifting and encouraging of someone else's faith, I want to tell just what God has done for me. On May 29, while working out in the field, I had what many know as a "sunstroke." The next morning I thought I was able to go to church and did go, but as the day passed I grew worse. Our dear pastor, Sister Lela Anderson, and the church members prayed for me. I was touched by the healing power of Jesus. The next day the trouble grew worse, and the suffering was severe. Some of the church members prayed for me again with no lasting results. On June 1, my mother and father came from Perry, Florida, to see me, and after seeing my weak condition wanted me to go home with them for a few days. They wanted me to see a doctor for a physical examination to determine just what the trouble was. I went home with them, and on Friday I was strong enough to go see the doctor. He thoroughly examined me and found that besides a sunstroke, I had low blood pressure, and the next thing to a cancer. I wasn't alarmed, for I had my faith and confidence in God and was trusting Him to deliver me. I knew He was able and willing if only I could believe Him. I wrote some dear sisters in the Lord telling them my trouble and asked them to pray for my complete deliverance. They prayed and I now feel the effects of answered prayer. Praise the dear Lord! Last Friday, when I went back to see the doctor, he was surprised at the progress I had made toward my recovery. Dear suffering ones, who ever you are, wherever you may be, don't give up in despair. God is still on the throne, and has all power in heaven and earth today.—Frances E. Baker.





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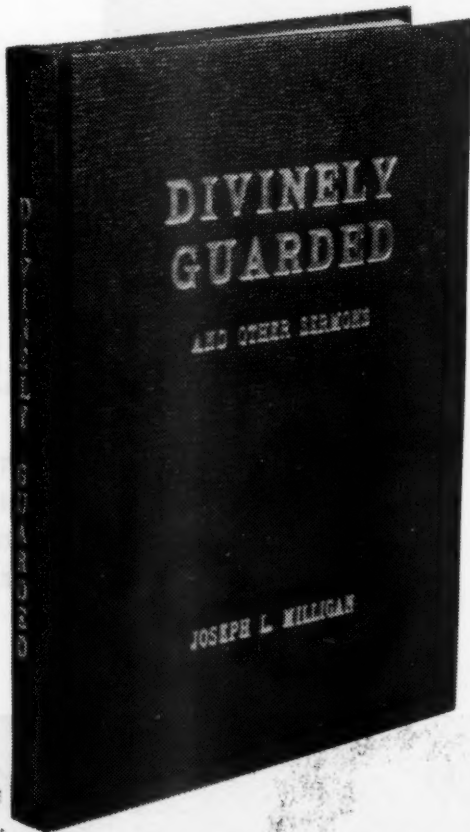
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